

# Public Document Pack



**TRAFFORD  
COUNCIL**

## **AGENDA PAPERS FOR LICENSING SUB-COMMITTEE MEETING**

**Date: Thursday, 23 February 2017**

**Time: 4.00 pm**

**Place: Committee Room 1, Trafford Town Hall, Talbot Road, Stretford,  
Manchester M32 0TH**

<b>AGENDA</b>	<b>PART I</b>	<b>Pages</b>
1. <b>ATTENDANCES</b>		
To note attendances, including Officers and any apologies for absence.		
2. <b>APPLICATION FOR REVIEW OF PREMISES LICENCE HELD FOR HALE COUNTRY CLUB, 47 CLAY LANE, HALE, CHESHIRE</b>		
To consider a report of the Head of Regulatory Services.		To Follow
3. <b>URGENT BUSINESS (IF ANY)</b>		
Any other item or items which by reason of special circumstances (to be specified) the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.		

### **THERESA GRANT**

Chief Executive

#### Membership of the Committee

Councillors M. Whetton (Chairman), A. Mitchell and M. Freeman

#### Further Information

For help, advice and information about this meeting please contact:

Mrs Ruth Worsley, Democratic & Scrutiny Officer

Tel: 0161 912 2798

Email: [ruth.worsley@trafford.gov.uk](mailto:ruth.worsley@trafford.gov.uk)

## Licensing Sub-Committee - Thursday, 23 February 2017

---

This agenda was issued on **Wednesday, 15 February 2017** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH.